



Department of Procurement and Contract Compliance

**Addendum #1**

**Bid B41409, Mowing Services for Parks and Sports Fields**

Release Date:  
March 3, 2025

**Refer All Inquiries to:** Kelly Regan [kregan@wycokck.org](mailto:kregan@wycokck.org)

Department of Procurement and Contract Compliance

701 N 7<sup>th</sup> Street, Suite 649  
Kansas City, KS 66101

**ADDENDUM #1**

**Bid B41409, Mowing Services for Parks and Sports Fields**

**Please be advised of the following changes/clarifications to subject solicitation. Please see answers to questions regarding Bid B41409, Mowing Services for Parks and Sports Fields.**

**Question 1:**

I had a quick question for bids B41408 & B41409. My question is, on section 6.4 of the documents it states that the insurance should be:

The Unified Government of Wyandotte County/Kansas City, Kansas is an additional insured with respect to the work performed for the contract(s): BID #B38453, Mowing Services for Parks and Sports Fields for the Parks & Recreation Department.

Is that correct or should it be the correct bid number and the correct title of the job. Thank you!

**Answer:**

No that is not correct, it should be the new numbers B41408 & B41409 and the Correct Titles. The old numbers were from the previous bids. Thanks...Kelly

**THE ATTACHED SIGNATURE PAGE MUST BE COMPLETED AND RETURNED WITH YOUR PROPOSAL.**

In other respects, except as specifically stated above, the subject Request for Proposal remains unchanged.

**SIGNATURE PAGE**

Proposers are asked to acknowledge receipt of this Addendum Number One (1) regarding Bid B41409, by completing the information requested below and submitting this information with their proposal. Failure to do so may subject the proposer to disqualification.

ALL OTHER SPECIFICATIONS AND CONDITIONS REMAIN UNCHANGED.

RECEIPT OF THIS ADDENDUM IS HEREBY ACKNOWLEDGED

NAME/BUSINESS: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

MAILINGADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_, STATE: \_\_\_\_\_, ZIP CODE: \_\_\_\_\_

PHONE: ( ) \_\_\_\_\_ FAX NO: \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_

ATTENTION OF: \_\_\_\_\_

TITLE: \_\_\_\_\_

SIGNED: \_\_\_\_\_

DATE: \_\_\_\_\_

All questions should be directed to the Purchasing Department at (913) 573-5440